BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: August 17,2005	Division: County Administrator
Bulk Item: Yes X No	Department: County Administrator
	Staff Contact Person: Connie Cyr
AGENDA ITEM WORDING: Discussion the Tourist Development Council District II Advi	and approval of one (1) "At Large" appointment to sory Committee.
ITEM BACKGROUND: The position was at Herbert who missed 3 consecutive meetings in the	lvertised due to the position forfeited by Richard e fiscal year.
PREVIOUS RELEVANT BOCC ACTION: O Commissioners passed an Ordinance providing for District Advisory Committee by the Board of Cou	or the annointment of 644 I. II I
CONTRACT/AGREEMENT CHANGES:	
N/A	
STAFF RECOMMENDATIONS: Approval of	f an appointment.
TOTAL COST:	BUDGETED: Yes No
COST TO COUNTY:	
REVENUE PRODUCING: Yes No A	MOUNT PER MONTH Voor
APPROVED BY: County Atty OMB/Pt	
DIVISION DIRECTOR APPROVAL:	(TYPE NAME HERE)
DOCUMENTATION: Included x	
DISPOSITION:	AGENDA ITEM #

THE FLORIDA KEYS & KEY WEST MONROE COUNTY TOURIST DEVELOPMENT COUNCIL Come as you are®

DATE:

August 1st. 2005

TO:

Mr. Tom Willi, County Administrator

FROM:

Shirley Gun, Administrative Secretary

RE:

DAC II 'AT LARGE' VACANCY

Please bring forward the attached District II Advisory Committee "At Large" applications to the August BOCC meeting.

This position was advertised due to the position forfeited by Richard Herbert who missed 3 consecutive meetings in the fiscal year.

"At Large" representative – Any resident who is not <u>directly</u> involved in a tourism business and who shall represent the general public. (The operative word within this description is <u>directly</u>. This word means someone who is not in business nor whose business or economic activity are dependent upon tourists).

Applicants are:

- James Brooks
- Carol Fisher
- Leigha Fox
- Kevin Freestone
- Roberta Loudenslager

If you should have any questions, please do not hesitate to contact this office.

	AL FIGATION
DISTRICT	ADVISORY COMMITTEE (DAC)
	LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax
	TOURIST-RELATED BUSINESS - shall be persons involved in business which is
	interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county
×	AT LARGE - Any resident who is not directly involved in a tourism business and
	who shall represent the general public (The operative word within this description is <u>directly.</u> This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).
NAME:	JAMES BROOKS
ADDRESS:	_ 27035 Dolphin Rd
	Kamrod Key, FL 33042
TELEPHONE NO.:	(305) 872 7050 FAX NO.: (305) 293 -2627
E-MAIL:	Lancks 41 Q
(Commercial Section 1988)	INCE FOR DELIVERY OF WELCOME PACK sent to applicants who are selected) Hardcopy
Employment History	Tublic Attain Attains
	AT 2004 Public Affairs Officer, Delegas Tulliand
July 1997 - 1	my 2001 Public Affairs Officer, Charman Jant Chiefs of Staff
April 1994 -	Payar was topical Newsort KT
Jun 1992 - D	50 003 DIL 160 CT Submarine Group TWO, CT
	REC 1993 Public Attains Officer, US Seventh Flect, Japan
Ambassador	(POOD); key West
Affairs Com of Key Wes	mittee Key west; Military Offices Association
	they wast film Society

Brief summary as to your qualifications to serve on this
government and rubble service and a racer
government and public service and a coreer in public affairs. I feel I am
most qualified for the ensition of District IT Alice
most qualified for the position of District II Advisory Committe, At Large member. While I do not work directly for the tourism industry in Monroe Count I do act as the spokesperson for Monroe Count
I do act as the spokesperson for Hourse County's largest currioyer, the US Navy and I take great interest in our community. As all enveloper, the US Navy
and Tile a spesson for Mouroe Country's largest curriouser the US Nous
and I take great interest in our community. As a homeowner and resident in
District II for over a year, The become active in local events and government through various organizations such as Matrix Cl. 1 x
through various organizations such as Notary Club, Key west Ambassadois froz.
swinds knowny club, ley what Ambassance for
and wary mall.
and many more.
I have a rest deal of the
I have a great deal of interest in tourism. I have a masters degree in
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I have a great deal of interest in tourism. I have a masters degree in
I have a great deal of interest in tourism. I have a masters degree in
I have a great deal of interest in tourism. I have a masters degree in lossitality of Tourism (univ. of New Haven, 1996) and have a great deal of experim coordinating special events. One recent event I was involved closely with was the Blue Aggels in Vandix Air Show held but NOV at Note sequest.
I have a great deal of interest in tourism. I have a masters degree in lossitality of Tourism (univ. of New Haven, 1996) and have a great deal of experim coordinating special events. One recent event I was involved closely with was the Blue Aggels in Vardix Air Show held but NOV at NKS Fey west.
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MONROE COUNTY TOURIST DEVELOPMENT COUNCIL
1201 White Street, Suite 102
Key West, Florida 33040
(305) 296-1552 (telephone)/(305) 296-0788 (fax)

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M., [

DISTRICT	ADVISORY COMMITTEE (DAC)
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Inniversal	interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county
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	who shall represent the general public (The operative word within this description is <i>directly</i> . This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).
NAME:	CAROL A. Fisher
ADDRESS:	30465 South St. Carol Fisher 30465 South St.
	Big Pine Key, FL 33043 Big Pine Key, FL 33043-4714
TELEPHONE NO.:	(305) 872-0989 FAX NO.: SAME (OAI) fiest)
E-MAIL:	CAROLFisher PA@ AOL.Com
INDICATE PREFERE (A Welcome Pack is s Employment History	ent to applicants who are selected) Hardcopy Reduced Retired
1995 to 2	004 - Ex. Director Lower Keys Chamber of Commerce
	95 - Homin Assist . Tourist Development Council
1989 to 19	92 - Admin Assist Electronic Data Systems.
Organization/Mamba	
Cower Keys Cha	mber - MARAThory Lower Keys Assoc of Roaltors
PARP	- American Legion Womens Aux.
comen of 4	Ne Moose - NAtional Accor Abdrew Polling
DAV Wome	ens Aut - National Assoc of Realtors
	THE THEORY OF APRITORS

oner summary as to your qualifications to serve on this committee: have lived on
Bio Pine Key SINCE 1892, 4 WAS EMPLOYED HAD MOTTO
HE HUMINISTIATIVE ASSISTANT I WAS Required to
Attend All District Advisory Committee meetings
IN 1995 I was hired AS Executive Director
of the hower Keys Chamber of Commerce
Attended All of the DAC II Meetings. My Kaladed
of the UAC'S the TDC of the house of
Makes me a perfect condidate for the
At LAIGE position of. DAG IT.
Signature: Arol Joseph Date: 7-26-05

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M., [

Friday JULY 29TH. 2005

	ADVISORY COMMITTEE (DAC)
J	LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the St. Accommodations in the St.
<u> </u>	recreational vehicle parks or other transfer or operators/managers of motels, hotels
_	recreational vehicle parks or other tourist accommodations in the District which are subject to
	TOURIST-RELATED BUSINESS - shall be persons involved in business which is
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	but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county
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	This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).
NAME:	
	LEIGHA FOX
ADDRESS:	2000, CoCo Plum # 302
	Maratha 10 7302
***************************************	- 1000 FL 33030
TELEPHONE NO.:	(305) 942-1485 FAX NO.:
E-MAIL:	leighafoxahotmail.com.
Employment History:	ent to applicants who are selected) Hardcopy
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7vin mstory	Depse Sec
7viii instoly	PLEASE SEC
	PLEASE SEC AHACKE
	Please See AHACKE
ganization/Members	Please See AHACKE
	Please See AHACKE

Brief summary as to your qualifications to serve on this committee:
PASCHEO
The Atti
560
Signature: Julio M. Fee Date: 7-29-05

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M., Friday JULY 29TH. 2005

EMPLOYMENT HISTORY

Upon my arrival in the late summerof '98 with the Navy Reserve, I knew that the keys would be my home. The first juob I had was as a hawker for Hyatt Time Share. Following Flurrican Georges, I took a job as the Conch Train photographer, running up and down Front st for three years.

In Jan. of 2000 I took a job with Clear channel Radio as the morning host for WKEY 93.5, covering local news, weather and local events. I was with them until '03 when I moved to Grassy key. After a 6 month vacation, I went to work as the BIZ BAZ host on US-1 radio in Big Pine. Where I am employed today, as a radio host and sales executive

ORGANIZATION/MEMBERSHIP AFFILIATION

I have been involved in community activism since my arrival here. My first affiliation was with the AIDS-help organization working as a campaign volunteer for the king and queen of Fantasy Fest. Followed up with 3 of my own campaigns to become Fantasy Fest Queen, and raising over \$70,000 for this group.

Within the past 2 years, I have becomean active member of the Marathon business and Professional Women's Club. Playing an active role with the Tastof the Islands campaign to raise scholarship funds.

As a host and sales executive for US-1 radio, I have worked on several projects with the Lower Keys Chamber of Commerce over the past three years

My most recent organizational activity has been with the Marathon Rotary, where I served as master of ceremonies at the Bash at the Bridge, and events organizer for the 4th of July celebration at Sombrero Beach. Complete with skydivers and banana splits.

QUALIFICATIONS FOR COMMITTEE

Developing and nourishing the ideas of civil and charitable organizations serves to the betterment of all the keys as a tourist destination. These groups realize the importance of the tourist dollar. These organizations are the backbone of volunteerism in the keys, and are vital to run events and festivals that bring the tourists. As a volunteer of my skills I have learned that vision, drive, dexterity and the ability to leap hurdles have prepared me help others pull their ideas into reality. I would serve the keys well on this committee through my job, and my commitment to the keys.

Juju M. -29-05

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NAME:	KOW FRESTONE
ADDRESS:	145 W CAHILL CT BigPrie Key Fe 33043
TELEPHONE NO.:	(305) 872 - 3065 FAX NO.: 305-872 - 1641
E-MAIL:	
	ENCE FOR DELIVERY OF WELCOME PACK sent to applicants who are selected) Hardcopy
Employment History	Current X Lower Keys Bobcat SERVICES, INC (1 YEAR) (President)
X TOW BOX	at US Big Price key / cover key marine Towing +
DALVAGE,	WC (4 years) (flerings) (current)
* DUNCAN	Auto SALES KEYMETT. (SERVICE DIRECTOR) 1997 - 2002
* BANDA	pode Brandow to Struct Diagota 1889-1997
TO HIVE THE	D Truck, Tampa (Assistant Suchea) womany April 1979-1989

Organization/Memb	ership Affiliation(s): C-Port, CHAMber, BOATUS.

Brief Summary as to your qualifications to serve on this committee:
Living in a tourism based community I would
- 11the to be more involved with the DAC and TOC.
I feel the DAC'S and the TDC are very importanto to our community I have been in the service
to our community I have been in the service
_ industry for years and want to be involved in our Commany more: Thank you for your time and
_ commanty more: Thank you for your time and
Considerations
Signature: 1/24/05

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M., Frid

Friday JULY 29TH. 2005

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NAME:	Boberta Loudenslager
ADDRESS:	P.O. Box 42/003
	Summerland Key, FL, 33042
TELEPHONE NO.:	(305) 872-4456 FAX NO.: 305-872 -4404
E-MAIL:	habikeys @ aol, com
	Sent to applicants who are selected) Hardcopy Hardcopy
Employment Histor	v: 1976 - 1991 Nure Itaministrator
300	Educator at South Miami Hospital
ana	HODIESTEID HOSPITAL IN MILAMI
16000	TATE TOP HUMBING A KON WEST AND LOWING
FIRE	MA KRUS
	2000 - present Executive Director
FOR	HABITAT FOR HUMANITO OF KON WEST
and	LOWER FLORIDA KEYS
Organization/Memb	ership Affiliation(s): ZoNtA (Keyllest), Beyllest
<u> [40111322] :</u>	Club, Florion Brys Council of the HRTS,
Lawer 1	eys Chamber of Commerce, Business
GUII)	Bey West Chamber of Commerce, Mose Mark
LEHDZR SHIP	White County, Sheritt's Fein & Forterture Board
LORD of H	gation Strategy group with Donroe (6127105
ムのびほし バリロ	grown -11 angle group willing 1011108 (ounty)

Brief summary as to your qualifications to serve on this committee:
a member of the Convex Keys Ammunity for &
weres and actively involved on many levels
T holleve that I have a good understanding
of the community's strengths and needs
My strengths we working with groups to build
CONCENTUS and LEADERSHIP I have developed
a broad understanding of the community's
political, economic and social issues during
the past & UMARS
Signature: Achieta Sindinalager Date: 1-20-25

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Friday JULY 29TH. 2005